

THE UK ARMENIAN DIASPORA 1913-1919

Why UK-Armenian Diaspora? Why during World War 1?

Academia and the Genocide

What is Diaspora?

- Armstrong Archetypal and situational
- Panossian's Ethnie 'The Armenians'
- Modern Diaspora and migrant communities
- Diaspora formation
- Smith Classical diaspora

Ethno-cultural communities whose members are presently located in more than one state" - Smith

What is a trade diaspora?

- Aslanian From the Indian Ocean to the Mediterranean
- Apolitical networks vs political hierarchy
- Cross-cultural brokers

"Communities of merchants living among aliens in associated networks" - Curtin

What is Diaspora nationalism?

- Anderson Long-distance nationalism
- Smith's diaspora nationalism process
 - Establish unity of the community
 - Reuniting the community to the homeland
 - Inspiring the community via ethno history
 - Creation of a national destiny to chart the way forward

Homeland

- Bank of symbolism
- Hairenik

Historical Context

Historiography & Sources

UK-Armenians on the eve of World War 1

- Armenian United Association of London (AUAL)
- Manchester Young Men's' Club (MYMC)
- 'Evening News' article on foreign clubs summary

"The engrossing calls of business are apt to create an aloofness from national affairs" – Lt. Col. Gregory Markar

"This Association of ours is not a mutual admiration society. If its members are not to be at liberty to point out the weak spots in our armour, it is manifestly obvious we shall never successfully meet our opponents" - Balian

UK-Armenians on the eve of World War 1

- Inspiring community via ethno-history → Elite activity
- Trade diaspora elite politics → Individual links
- Feeling in the community → pro reform

"Our best and ultimate interest lies in our continuing to be subjects of His Imperial Majesty the Sultan"- Balian

"It is only through the means of such an association that units of our nationality can get to know each other and combine for national purposes" – Lt.Col Gregory Markar

Outbreak of World War 1

• 1914 Alien Restriction Act and the AUAL

'And when we view the aspect of the commercial position of Armenians in the thriving colony of Manchester, we are filled with dismay as to the financial outcome affecting a body who have carried on for the good of those country ... The transactions of this colony reach the colossal figure of about four millions sterling annually, and how do we find so useful, industrious and peaceful body treated?'

Registration of Armenians

'When the party so applying is not personally known to the Secretary, or to any member of the Committee, he or she should produce either a personal reference from a responsible member of the Armenian Community who is known to the Committee.'

The UK-Armenian response to the initiation of Genocidal policies

- Revelation of the hierarchy that unknowingly diffused downwards
- Boghos Nubar's "supervision"

"It seems to me that not all Armenians have confidence in Boghos Nubar Pasha. Even here, in London, a group of influential Armenians (these are not insignificant people; some of them are millionaires) told me they do not trust Boghos Nubar... They all say that Nubar cannot be considered as the representative of all Armenians" - Dr Zavriev to Nubar Pasha

"Before taking leave, I [Boghos Nubar] insisted that it was necessary to engage in active propaganda, presently only through the press and speeches in support of our cause"

'The recent output of literature dealing with Armenia is, doubtless, largely due to the publication, some three years ago, of Ararat, which circulating as it does among the more educated and responsible sections of the public, has enabled them to inform themselves for the benefit of those with less leisure and fewer opportunities'

Representative Armenian Committee of Hanchester.

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HANDERIAN

40. Cooper Street JUL 22 916

Manchester. July 2016.

TO His Majesty's Principal Secretary of State for Foreign Affairs.

Committee of Manchester beg to submit the following statement in relation to Rassim Husni formerly Turkish Consul in Manchester:
Rassim Husni and his son Nouri Husni (the latter acting as mouth-piece for his father whose knowledge of English is limited) have since the outbreak of war from time to time given strong expression to their anti-Armenian feelings in various places speaking of the Armenians as a race in terms of the greatest contempt and justifying the well known Turkish policy of massacre and assassination.

THE Armsnians in England have since the outbreak of war seriously compromised themselves from the point of view of the Turkish authorities by expressing their sympathies with the --- Allies not only by communications to the press but also by ---- public addresses on the atrocities and in some cases by ----- volunteering for the British Army.

MOST of all they have compromised themselves by making --- when applying for exemption from the disabilities imposed on --

Representative Armenian Committee of Manchester.

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they were opposed to the Turkish regime. About the time when these declarations were being generally signed by Armenians --Rassim Husni met a number of representative Armenians and strongly
deprecated and discouraged the signing of the declarations ----stating that the signatories were by signing exposing themselves
to serious danger and that their relatives and friends in Turkey
would suffer in consequence.

The Armenians in England are mostly engaged in commerce and have in their hands an important proportion of the British trade with Turkey. The majority of them have relatives in Turkey and many of them have assets and property there of considerable value and have also large sums of money owing to them by customers in Turkey many of whom are also Armenians. Rassim Husni is himself a shipping merchant engaged in the shipping trade with Turkey and must be possessed of considerable information likely to be of value to the Turkish Government in any campaign against Armenians and in particular in the persecution of the relatives of pro Ally Armenians in England and the confiscation of their property.

SINCE the outbreak of the war and more particularly during the

The Representative Armenian Committee of Manchester

H KAMBERIAN 40 COOPER STREET 40. Cooper Street. Manchester.

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(c) the stoppage of remittances from Turkey to Armenian in England in the manner described above

THE attitude of Rassim Husni in relation to Armenians has been a subject of consideration by the Armenian Committee for many months but hitherto they have not considered it necessary to take any active steps because they were persuaded that so long as he remained within British territory he would not be permitted to communicate with his Government or anyone sise in Turkish territory in any manner likely to prejudice the Armenian community either in the United Kingdom or in Turkey.

THE statements which are made above are necessarily statements in general terms but if detailed evidence on specific points is required the undersigned will be ready to procure it.

Keron K Utudian

Archbishop of Armenians in Europe,

President,

M. Manonkean

H. Kamberia Hon. Secretary

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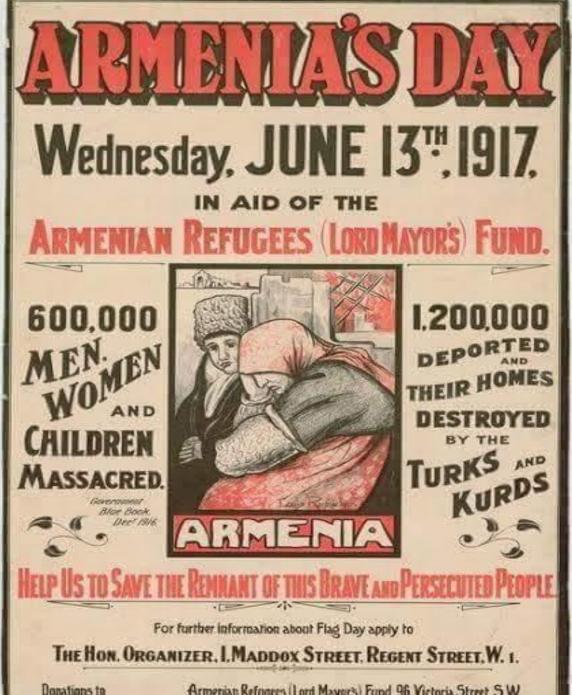
Members.

M. Manogkian,

H. Kamberian Hon. Secretary.

"The Cessation of its social functions has given place to a far greater vitalising power which is being utilised towards the nation and the individual, and such activity was bound to spring to the surface in so colossal a struggle on the outcome of which hangs the destiny of Armenia and Armenians, nay their very existence"

"Miss Gulbenkian sweet and sympathetic voice ... was particularly brought out in the old Armenian song, Mer Hairenik, which touched the hearts of all Armenians present and culminated in a roar of applause when she unfurled the Red, Green and Blue, the Armenian flag"



Donations to

Armenian Refogees (Lord Mayors) Fund, 96. Victoria Street, S.W.

ARMENIAN REFUGEES (LORD MAYOR'S) FUND, 96, VICTORIA ST., S.W.I.

APPEAL FOR ARMENIA

The success of Armenia's Flag-Day in London on June 13th was greatly diminished by the German Air-Raid upon the City of London. The amount obtained was thus less than had been anticipated, and quite insufficient to meet the many fresh calls upon the Armenian Refugees (Lord Mayor's) Fund. The Committee, therefore, urgently appeals for generous contributions to supplement the London Flag-Day Collections.

The need of further help for the stricken Armenian Refugees in the Caucasus, Syria, and Mesopotamia is great and urgent.

"The giving out of a few "fivers" or a few hundred pounds is a mere apology for patriotism" -Invalid officer

"Finance has played, is playing and will play a most importance part in... the resuscitation of Armenia" – A.B.C

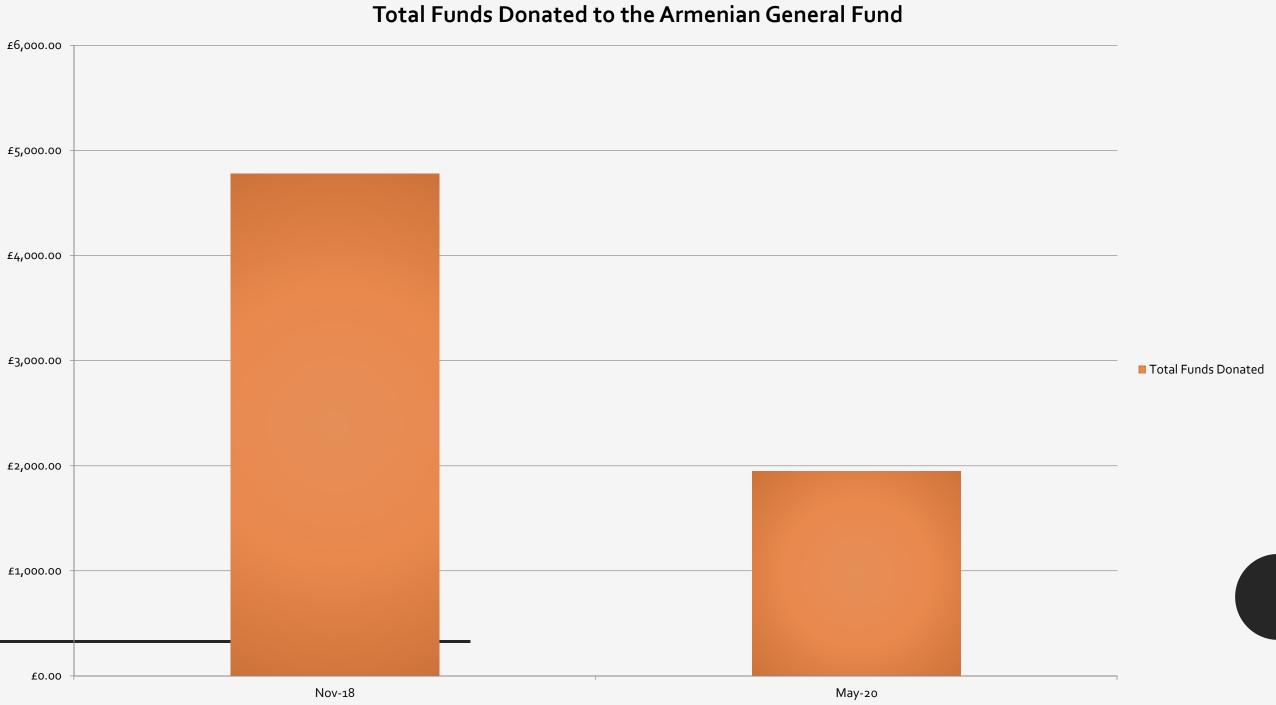
UK-Armenians in the aftermath of World War

- January 1919 AUAL AGM report
- Highest number of meetings
- Anglo-Armenian Economic Association
- AUAL Branches in Hong Kong and Straights Settlements

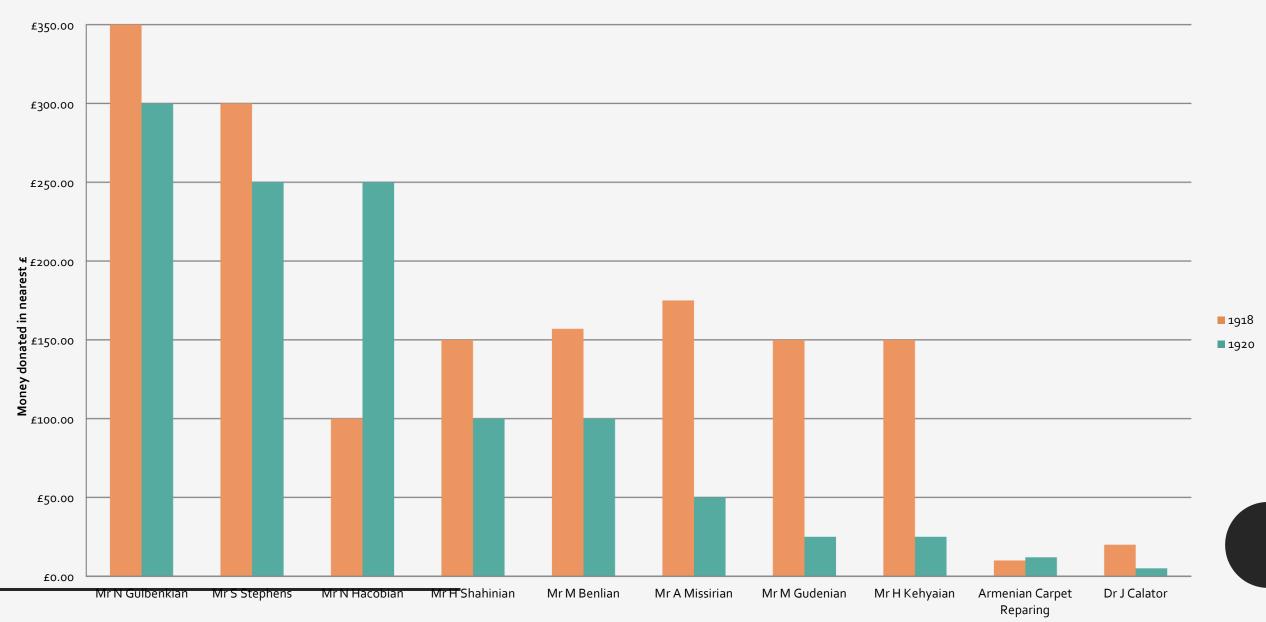
"Our own general conviction that we Armenians cannot unite and act in harmony in our own national affairs has once more been disproved by the fact that we London Armenians meeting here today have unanimously endorsed the choice of our compatriots at Manchester" - Yeretzian

Armenian Information Bureau

- Aram Raffi
- Varandian's address to the Labour Party Conference
- On the Cross of Imperialism Diana Abcar
- The Armenian Church Noel Buxton



Donations to General Armenian Fund November 1918 and May 1920 by the same benefactors



Conclusions

- Other factors of politicisation: Global trends, refugees
- How did war affect the UK-Armenian community:
 established a patriotic bond and a sympathy to the
 homeland, a heightened desire for independence, and
 a fear for relatives and financial property
- What does this case study emphasise? Political entrepreneurs
- Strong linkage of financial states to political status as an element of trade diaspora politicisation

The network is a free flowing structure and suited the Armenian businessmen; the hierarchy on the other hand suited Armenian patriots in attempts to assist the national destiny. The events of the war steadily compelled centralisation around community organisations and necessitated organised action in order for the community to assist with the national cause. The conversion also explains the specific political structure emerging from the politicisation which still emphasised individual over collective action and respected the positions of financially strong community members.

"When a people begin to produce and recognise leaders for themselves they become a nation" — Mr Malcolm